

State of South Carolina	MORTGAGE OF REAL ESTATE
COUNTY OF Greenville	
To All Whom These Presents May Co	oncern:
I. William E. Shaw, of Greenville County	7
	SEND GREETINGS:
WHEREAS, I/we the aforesaid mortgagor(s) in and by these presents am/are well and truly indebted to FIRS	my/our certain promissory note, in writing, of even date with T FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN
VILLE, in the full and just sum of Sixteen Thous	and, Five Hundred and No/100
including the maximum amount named herein, such a of the original contract, and so long as the monthly pa	which may be made hereunder, from time to time, up to and dvances to be repaid so as to be completed within the terms syments set out in the note are paid according to contract, this advances, with interest at the rate specified in said note
	nce) to be repaid in installments of
upon the first day of each and every calendar month he has been paid, said monthly payments shall be applie unpaid balance, and then to the payment of principal; of the principal or interest due thereunder shall be past to comply with any of the By-Laws of said Associal amount due under said note, shall, at the option of the may sue thereon and foreclose this mortgage; said not beside all costs and expenses of collection, to be added a part thereof, if the same be placed in the hands of an	reafter in advance, until the full principal sum, with interest direct to the payment of interest, computed monthly on the said note further providing that if at any time any portion at due and unpaid for a period of thirty (30) days, or failure tion, or any of the stipulations of this mortgage, the whole holder, become immediately due and payable, and the holder te further providing for ten (10%) per centum attorney's feed to the amount due on said note, and to be collectible at attorney for collection, or if said debt, or any part thereof any kind (all of which is secured under this mortgage); a

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

in and by said note, reference being thereunto had, will more fully appear.

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, on the north side of East North Street, being known and designated as a portion of Lot No. 5 of a subdivision of the Sullivan property, and having the following metes and bounds, to-wit:

"BEGINNING at a stake on the north side of East North Street, which point is 272 feet in an easterly direction from Manly Street (formerly Vulcan Street), at corner of Lot No. 4, formerly owned by R. K. Adams, and running thence N. 72 E. 68 feet along East North Street to corner of Lot No. 6; thence N. 13 W. 172 feet to a point on the rear line of property formerly owned by Ed Moss; thence along the rear line of property formerly owned by Ed Moss, S. 74-45 W. 28.1 feet to a point; thence along the rear line of property formerly owned by E. M. Arnold and E. C. Skelton, S. 74-45 W. 40.1 feet to a point on the side line of Lot No. 4; thence with the line of said lot, S. 13 E. 172.7 feet to the beginning corner; being a portion of the same property conveyed to me by eight deeds, which deeds are all respectively recorded in the R. M. C. office for Greenville County in Vol. 283, at the following pages: 178, 180, 183, 184, 185, 186, 187 and 188."

